Butler, David

From: Butler, David

Sent: Tuesday, September 29, 2020 1:16 PM

To: Hall, Roger; Fox, Peg; jfg@guastella.com; Bateman, Andrew; Nelson, Jeff; John Beach;

John Beach; John Beach; lyndey.zwing@arlaw.com; lyndey.zwing@arlaw.com; lyndey.zwing@arlaw.com; John J. Pringle, Jr.; John J. Pringle, Jr.; John J. Pringle, Jr.; Gressette@WGFLLAW.com; Bowen, John; walker@WGFLLAW.com; Grube-Lybarker, Carri

Subject: RE: [External] RE: Oral Arguments on Motion to Compel for Daufuskie Island - DN

2014-346-WS - Scheduled for 10 AM on Thursday, October 8, 2020

Thanks, Roger.
David Butler

From: Hall, Roger <RHall@scconsumer.gov> Sent: Tuesday, September 29, 2020 1:16 PM

To: Butler, David <David.Butler@psc.sc.gov>; Fox, Peg <PFox@burr.com>; jfg@guastella.com; Bateman, Andrew <abateman@ors.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; John Beach <john.beach@arlaw.com>; John Beach <john.beach@arlaw.com; lyndey.zwing@arlaw.com; lyndey.zwing@arlaw.com; lyndey.zwing@arlaw.com; lyndey.zwing@arlaw.com; John J. Pringle, Jr. <jack.pringle@arlaw.com>; John J. Pringle, Jr. <jack.pringle@arlaw.com>; John J. Pringle, Jr. <jack.pringle@arlaw.com>; walker@WGFLLAW.com; Bowen, John <JBowen@burr.com>; walker@WGFLLAW.com; Grube-Lybarker, Carri <clybarker@scconsumer.gov>

Subject: RE: [External] RE: Oral Arguments on Motion to Compel for Daufuskie Island - DN 2014-346-WS - Scheduled for 10 AM on Thursday, October 8, 2020

Hi David,

The DCA will not be participating.

Regards, Roger

Roger Hall, Esq. | Assistant Consumer Advocate SC Department of Consumer Affairs

293 Greystone Boulevard, Suite 400 PO Box 5757 | Columbia, SC | 29250-5757 800.922.1594 | 803.734.4240 | 803.734.4287 (f)



From: Butler, David < <u>David.Butler@psc.sc.gov</u>> Sent: Tuesday, September 29, 2020 1:13 PM

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<<u>iack.pringle@arlaw.com</u>>; <u>Gressette@WGFLLAW.com</u>; <u>Bowen, John <JBowen@burr.com</u>>; <u>walker@WGFLLAW.com</u>; <u>Grube-Lybarker, Carri <clybarker@scconsumer.gov</u>>; <u>Hall, Roger <RHall@scconsumer.gov</u>>

Subject: RE: [External] RE: Oral Arguments on Motion to Compel for Daufuskie Island - DN 2014-346-WS - Scheduled for 10 AM on Thursday, October 8, 2020

Thanks, Peg...
David Butler

From: Fox, Peg < PFox@burr.com>

Sent: Tuesday, September 29, 2020 1:06 PM

To: Butler, David < David.Butler@psc.sc.gov >; jfg@guastella.com; Bateman, Andrew < abateman@ors.sc.gov >; Nelson, Jeff < jnelson@ors.sc.gov >; John Beach < john.beach@arlaw.com >; John Beach < john.beach@arlaw.com >; John Beach < john.beach@arlaw.com >; Jyndey.zwing@arlaw.com; Jyndey.zwing@arlaw.com; Jyndey.zwing@arlaw.com; John J. Pringle, Jr. < jack.pringle@arlaw.com >; John J. Pringle, Jr. < jack.pringle@arlaw.com >; John J. Pringle, Jr. < jack.pringle@arlaw.com >; Walker@WGFLLAW.com; Bowen, John < JBowen@burr.com >; walker@WGFLLAW.com;

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Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>

David,

We will not be participating. Thanks,

Peg



AL • DE • FL • GA
MS • NC • SC • TN

Margaret M. Fox • Counsel

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From: Butler, David < <u>David.Butler@psc.sc.gov</u>> Sent: Tuesday, September 29, 2020 12:56 PM

To: jfg@guastella.com; Bateman, Andrew jfg@guastella.com; John Beach john.beach@arlaw.com; John Beach john.beach@arlaw.com; John J. Pringle, Jr.

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Grube-Lybarker, Carri <<u>clybarker@scconsumer.gov</u>>; Hall, Roger <<u>RHall@scconsumer.gov</u>>

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(EXTERNAL EMAIL)

Counsel:

I wanted to mention that the above-captioned oral arguments will be virtual. Accordingly, I need to know ASAP which of you is participating. If you are participating, please furnish your telephone number and e-mail address. I will also need your Skype account information. All of the Commission's proceedings are conducted primarily through Webex. You will get a virtual invitation from our Staff IT people, most likely Randy Erskine. At some point before the date for the oral arguments, Mr. Erskine and Staff will want to conduct a virtual test of the participants' connections, just to make sure things work before oral argument day. He will inform you of the test day. I would note that all participants will need to dial 1-800-753-1965, Access Code 896-5626# for sound during the test and oral arguments. Thank you in advance for your help in this matter.

Regards,
David Butler
Special Counsel
Public Service Commission of South Carolina